

**June 7, 2020: The Solemnity of the Most Holy Trinity****First Reading****Exodus 34:4B-6, 8-9**

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD."

Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company.

This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

**Responsorial Psalm****Daniel 3:52, 53, 54, 55, 56**

R. (52b) **Glory and praise for ever!**

Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages.

R. **Glory and praise for ever!**

Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever.

R. **Glory and praise for ever!**

Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever.

R. **Glory and praise for ever!**

Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever.

R. **Glory and praise for ever!**

**Second Reading****2 Corinthians 13:11-13**

Brothers and sisters, rejoice.

Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you.

Greet one another with a holy kiss.

All the holy ones greet you.

The grace of the Lord Jesus Christ and the love of God

and the fellowship of the Holy Spirit be with all of you.

**Gospel Reading****John 3:16-18**

God so loved the world that He gave His only Son, so that everyone who believes in Him might not perish

but might have eternal life.

For God did not send His Son into the world to condemn the world,

but that the world might be saved through Him.

Whoever believes in Him will not be condemned, but whoever does not believe has already been condemned,

because he has not believed in the Name of the only Son of God.

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**June 14, 2020: Solemnity of the Body and Blood of Christ****First Reading****Deuteronomy 8:2-3, 14B-16A**

Moses said to the people:

"Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

**Responsorial Psalm****Psalm 147:12-13, 14-15, 19-20**

R. (12) **Praise the Lord, Jerusalem.**

or:

R. **Alleluia.**

Glorify the LORD, O Jerusalem;

praise your God, O Zion.

For he has strengthened the bars of your gates; he has blessed your children within you.

R. **Praise the Lord, Jerusalem.**

or:

R. **Alleluia.**

He has granted peace in your borders; with the best of wheat he fills you.

He sends forth his command to the earth; swiftly runs his word!

R. **Praise the Lord, Jerusalem.**

or:

R. **Alleluia.**

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel.

He has not done thus for any other nation; his ordinances he has not made known to them.

Alleluia.

R. **Praise the Lord, Jerusalem.**

or:

R. **Alleluia.**

**Second Reading****1 Corinthians 10:16-17**

Brothers and sisters:

The cup of blessing that we bless, is it not a participation in the blood of Christ?

The bread that we break, is it not a participation in the body of Christ?

Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**June 14, 2020: Solemnity of the Body and Blood of Christ (continued)****Sequence**

Lauda Sion  
Laud, O Zion, your salvation,  
Laud with hymns of exultation,  
Christ, your king and shepherd true:  
Bring him all the praise you know,  
He is more than you bestow.  
Never can you reach his due.  
Special theme for glad thanksgiving  
Is the quick'ning and the living  
Bread today before you set:  
From his hands of old partaken,  
As we know, by faith unshaken,  
Where the Twelve at supper met.  
Full and clear ring out your chanting,  
Joy nor sweetest grace be wanting,  
From your heart let praises burst:  
For today the feast is holden,  
When the institution olden  
Of that supper was rehearsed.  
Here the new law's new oblation,  
By the new king's revelation,  
Ends the form of ancient rite:  
Now the new the old effaces,  
Truth away the shadow chases,  
Light dispels the gloom of night.  
What he did at supper seated,  
Christ ordained to be repeated,  
His memorial ne'er to cease:  
And his rule for guidance taking,  
Bread and wine we hallow, making  
Thus our sacrifice of peace.  
This the truth each Christian learns,  
Bread into his flesh he turns,

To his precious blood the wine:  
Sight has fail'd, nor thought conceives,  
But a dauntless faith believes,  
Resting on a pow'r divine.  
Here beneath these signs are hidden  
Priceless things to sense forbidden;  
Signs, not things are all we see:  
Blood is poured and flesh is broken,  
Yet in either wondrous token  
Christ entire we know to be.  
Whoso of this food partakes,  
Does not rend the Lord nor breaks;  
Christ is whole to all that taste:  
Thousands are, as one, receivers,  
One, as thousands of believers,  
Eats of him who cannot waste.  
Bad and good the feast are sharing,  
Of what divers dooms preparing,  
Endless death, or endless life.  
Life to these, to those damnation,  
See how like participation  
Is with unlike issues rife.  
When the sacrament is broken,  
Doubt not, but believe 'tis spoken,  
That each sever'd outward token  
doth the very whole contain.  
Nought the precious gift divides,  
Breaking but the sign betides  
Jesus still the same abides,  
still unbroken does remain.

The shorter form of the sequence begins here.  
Lo! the angel's food is given  
To the pilgrim who has striven;  
see the children's bread from heaven,  
which on dogs may not be spent.  
Truth the ancient types fulfilling,  
Isaac bound, a victim willing,

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**June 14, 2020: Solemnity of the Body and Blood of Christ (continued)****Sequence (continued)**

Paschal lamb, its lifeblood spilling,  
manna to the fathers sent.  
Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,  
You refresh us, you defend us,  
Your eternal goodness send us  
In the land of life to see.  
You who all things can and know,  
Who on earth such food bestow,  
Grant us with your saints, though lowest,  
Where the heav'nly feast you show,  
Fellow heirs and guests to be. Amen. Alleluia.

**Gospel Reading****John 6:51-58**

Jesus said to the Jewish crowds:  
"I am the living bread that came down from Heaven;  
whoever eats this bread will live forever;  
and the bread that I will give  
is My flesh for the life of the world."  
The Jews quarreled among themselves, saying,  
"How can this man give us his flesh to eat?"  
Jesus said to them,  
"Amen, amen, I say to you,  
unless you eat the flesh of the Son of Man and drink  
His blood,  
you do not have life within you.  
Whoever eats My flesh and drinks My blood  
has eternal life,  
and I will raise him on the last day.  
For My flesh is true food,  
and My blood is true drink.  
Whoever eats My flesh and drinks My blood  
remains in Me and I in him.  
Just as the living Father sent Me  
and I have life because of the Father,  
so also the one who feeds on Me  
will have life because of Me.  
This is the bread that came down from Heaven.  
Unlike your ancestors who ate and still died,  
whoever eats this bread will live forever."

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Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**June 21, 2020: The 12th Sunday in Ordinary Time****First Reading****Jeremiah 20:10-13**

Jeremiah said:

“I hear the whisperings of many:

‘Terror on every side!

Denounce! let us denounce him!’

All those who were my friends

are on the watch for any misstep of mine.

‘Perhaps he will be trapped; then we can prevail,  
and take our vengeance on him.’

But the LORD is with me, like a mighty champion:  
my persecutors will stumble, they will not triumph.

In their failure they will be put to utter shame,  
to lasting, unforgettable confusion.

O LORD of hosts, you who test the just,  
who probe mind and heart,

let me witness the vengeance you take on them,  
for to you I have entrusted my cause.

Sing to the LORD,

praise the LORD,

for he has rescued the life of the poor  
from the power of the wicked!”

**Responsorial Psalm****Psalm 69:8-10, 14, 17, 33-35**

R. (14c) **Lord, in your great love, answer me.**

For your sake I bear insult,  
and shame covers my face.

I have become an outcast to my brothers,  
a stranger to my children,

Because zeal for your house consumes me,  
and the insults of those who blaspheme you fall upon  
me.

R. **Lord, in your great love, answer me.**

I pray to you, O LORD,

for the time of your favor, O God!

In your great kindness answer me  
with your constant help.

Answer me, O LORD, for bounteous is your kindness;  
in your great mercy turn toward me.

R. **Lord, in your great love, answer me.**

“See, you lowly ones, and be glad;

you who seek God, may your hearts revive!

For the LORD hears the poor,

and his own who are in bonds he spurns not.

Let the heavens and the earth praise him,  
the seas and whatever moves in them!”

R. **Lord, in your great love, answer me.**

**Second Reading****Romans 5:12-15**

Brothers and sisters:

Through one man sin entered the world,  
and through sin, death,

and thus death came to all men, inasmuch as all  
sinned—

for up to the time of the law, sin was in the world,  
though sin is not accounted when there is no law.

But death reigned from Adam to Moses,  
even over those who did not sin

after the pattern of the trespass of Adam,  
who is the type of the one who was to come.

But the gift is not like the transgression.

For if by the transgression of the one the many died,  
how much more did the grace of God

and the gracious gift of the one man Jesus Christ  
overflow for the many.

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**June 21, 2020: The 12th Sunday in Ordinary Time  
(continued)**

**Gospel Reading  
Matthew 10:26-33**

Jesus said to the Twelve:

“Fear no one.

Nothing is concealed that will not be revealed,  
nor secret that will not be known.

What I say to you in the darkness, speak in the light;  
what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but  
cannot kill the soul;

rather, be afraid of the one who can destroy  
both soul and body in Gehenna.

Are not two sparrows sold for a small coin?

Yet not one of them falls to the ground without your  
Father’s knowledge.

Even all the hairs of your head are counted.

So do not be afraid; you are worth more than many  
sparrows.

Everyone who acknowledges Me before others

I will acknowledge before My heavenly Father.

But whoever denies Me before others,

I will deny before my heavenly Father.”

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Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**June 28, 2020: The 13th Sunday in Ordinary Time****First Reading****2 Kings 4:8-11, 14-16A**

One day Elisha came to Shunem,  
where there was a woman of influence, who urged  
him to dine with her.  
Afterward, whenever he passed by, he used to stop  
there to dine.  
So she said to her husband, "I know that Elisha is a  
holy man of God.  
Since he visits us often, let us arrange a little room on  
the roof  
and furnish it for him with a bed, table, chair, and  
lamp,  
so that when he comes to us he can stay there."  
Sometime later Elisha arrived and stayed in the room  
overnight.  
Later Elisha asked, "Can something be done for her?"  
His servant Gehazi answered, "Yes!  
She has no son, and her husband is getting on in  
years."  
Elisha said, "Call her."  
When the woman had been called and stood at the  
door,  
Elisha promised, "This time next year  
you will be fondling a baby son."

**Responsorial Psalm****Psalm 89:2-3, 16-17, 18-19**

R. (2a) **For ever I will sing the goodness of the Lord.**  
The promises of the LORD I will sing forever,  
through all generations my mouth shall proclaim your  
faithfulness.

For you have said, "My kindness is established  
forever;"  
in heaven you have confirmed your faithfulness.  
**R. For ever I will sing the goodness of the Lord.**  
Blessed the people who know the joyful shout;  
in the light of your countenance, O LORD, they walk.  
At your name they rejoice all the day,  
and through your justice they are exalted.  
**R. For ever I will sing the goodness of the Lord.**  
You are the splendor of their strength,  
and by your favor our horn is exalted.  
For to the LORD belongs our shield,  
and the Holy One of Israel, our king.  
**R. For ever I will sing the goodness of the Lord.**

**Second Reading****Romans 6:3-4, 8-11**

Brothers and sisters:  
Are you unaware that we who were baptized into  
Christ Jesus  
were baptized into his death?  
We were indeed buried with him through baptism  
into death,  
so that, just as Christ was raised from the dead  
by the glory of the Father,  
we too might live in newness of life.  
If, then, we have died with Christ,  
we believe that we shall also live with him.  
We know that Christ, raised from the dead, dies no  
more;  
death no longer has power over him.  
As to his death, he died to sin once and for all;  
as to his life, he lives for God.  
Consequently, you too must think of yourselves as  
dead to sin  
and living for God in Christ Jesus.

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**June 28, 2020: The 13th Sunday in Ordinary Time  
(continued)**

**Gospel Reading  
Matthew 10:37-42**

Jesus said to His apostles:

“Whoever loves father or mother more than Me is not  
worthy of Me,

and whoever loves son or daughter more than Me is  
not worthy of Me;

and whoever does not take up his cross  
and follow after Me is not worthy of Me.

Whoever finds his life will lose it,  
and whoever loses his life for My sake will find it.

"Whoever receives you receives Me,  
and whoever receives Me receives the One Who sent  
Me.

Whoever receives a prophet because he is a prophet  
will receive a prophet's reward,  
and whoever receives a righteous man  
because he is a righteous man  
will receive a righteous man's reward.

And whoever gives only a cup of cold water  
to one of these little ones to drink  
because the little one is a disciple—  
amen, I say to you, he will surely not lose his reward.”

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